Aya Naida

Overview

Overview



A Setite to the core, Aya is a new addition to the city, having come to seek shelter from her most recent failed blood cult in New Orleans. She is well-travelled and resourceful, but trouble seems to follow her wherever she goes.

It's not *her* fault, though...

Basics

Basics

Name
Aya Naida
Player
Genesis
Chronicle
Baltimore After Dark

Nature
Eye of the Storm
Demeanor
Gallant
Concept
Troublemaker
Clan
Setite - Cult of Taweret
Generation
11th
Sire
Atiq Farad

Attributes

Attributes

Physical
p
Strength

10000
Dexterity

11100
Stamina

11100
Social
s
Charisma
Seductive
11110
Manipulation
Persuasive
11100
Appearance
Exotic Looks
11110
Mental

t
Perception

11100
Intelligence

11000
Wits
Getting the Jump on Others
11110

Abilities

Abilities

Talents
p
Alertness
Eeavesdropping, Fine Details
11100
Athletics

00000
Awareness

11100
Brawl

11000
Empathy

11100
Expression

11000
Intimidation

00000
Leadership

11000
Streetwise

11000
Subterfuge

11000

00000
Skills
s
Animal Ken
Snake Charmer
11100
Crafts
Sewing
11000
Drive

11000
Etiquette

00000
Firearms

10000
Larceny

10000
Melee

11000
Performance
Poetry
11100
Stealth

11000
Survival

10000

00000
Knowledge
t
Academics

10000
Computers

00000
Finance

00000
Investigation

00000
Law

00000
Medicine

11000
Occult
 Egyptian Lore,
11111
Politics

00000
Science

00000
Technology

00000

00000

Advantages

Advantages

Disciplines
Presence

10000
Serpentis

11110
Obfuscate

10000
Auspex

11000
Animalism

10000
Setite Sorcery
Akhu
11000
Backgrounds
Generation

11000
Resources

11000
Allies

10000
Retainer
Ghoul, Black Desert Cobra
11000
Blasphemous Shrine

11000

00000
Virtues
Conscience

11100

Self-Control

11110
Courage

11100

Humanity/Path
11111 11000
Path
Path of Ecstasy
Bearing
Rapture
Willpower
11110 00000
11110 00000
Blood Pool
11111 11111
11000 00000
Blood/Turn

Merits & Flaws

Merits & Flaws

Merit
Type
Cost
Blush of Health
Physical
2pt
Open Road
Social
1pt
Natural Leader
Social
1pt

Flaw	Type	Bonus
Infertile Vitae	Physical	5pt
Thirst for Innocence	Mental	2pt

Rituals & Paths

Rituals & Paths

Ritual	Level
Milk of Set	1
Opening the Mouth	2

Path

Immanence of Set
11000

00000

00000

00000

00000

00000

00000

00000

Experience & Derangements

Experience

Total
Freebies: 18, XP: 99
Spent
Freebies: 18, XP: 98
Current
9

Notes
Freebies: 15 + 3 from Flaws
Auspex - 14
Alertness - 2
Survival - 2
Total Spent: 18

XP: 75
Specialties: 12
Abilities: 33
Disciplines: 7 - Animalism, 21 - Setite Sorcery
Total Spent: 73

XP Spend After Creation:
Streetwise 2 - 5
Medicine 2 - 2
Serpentis 4 - 15
Blasphemous Shrine - 5

Derangements

Expanded Backgrounds

Expanded Backgrounds

Allies

Contacts

Fame

Herd

Influence

Mentor

Resources
Savings from the tithes of her previous cult. She has just over $100,000 in the bank, which is under her ghoul's name.
Retainers
1. Tyrone - her ghoul that protects her on the road, helps drive the hearse, and keeps her assets under his name, since she doesn't officially exist.
2. Kau - a black desert cobra that she keeps in her sarcophagus when she sleeps. Should any mortal attempt to open it, they will get bit.
Status

Other

Rights & Possessions

Rights & Possessions

Gear (Carried)
Dagger (hidden somewhere on her body, or in her hair if clothes won't conceal it), Pocket Pistol (if she has enough clothes to cover it up, or a small bag)
Feeding Grounds

Havens

Equipment (Owned)
An ornate coffin modeled to look like a sarcophagus. To open it from the outside, there is a trick with the design that only her ghoul knows. If opened without it, it opens a false panel that will contain Kau, her venomous ghoul snake that will attack whoever is trying to get in.
Vehicles
A carved-panel, black hearse. The back of it has been sun-proofed with the thick panels that have snake, Set, and Anubis imagery carved on them. This transports her coffin, as well as her most prized possessions.
Other

Blood Bonds/Vinculi

Blood Bonds/Vinculi

Bound To
Rating

Bound To
Rating

Description

Description

Age
123
Apparent Age
21
D.O.B.
February 19, 1866
R.I.P.
February, 1887
Hair
Black
Eyes
Dark Brown

Race
Mixed
Nationality
Mixed
Height
5'7"
Build
Slender
Gender
Cis-Female
Face Claim
Zoe Kravitz
A light-skinned black woman, her hair is usually worn in Bohemian box braids that fall down to her mid back. She has tattoos and piercings littered across her body, all of them given post-embrace through the blood magic of Setite tattooists.

History

History

1866 - 1887
Aya was born Anette Delaceur on a plantation outside New Orleans. Her mother had been a slave on the plantation and her father was a lecherous French-American owner of that plantation. There's was not a cruel existence, however, and her mother chose not to leave their life when slavery was ended and the Confederacy lost the war. Besides that, she had been having a secret affair with the plantation owner for years and had enjoyed a luxurious position within the household, much to the chagrin of the owner's ailing wife, who had never provided him with children. Anette was her third child with the former slave owner.
Her life was good, for the most part. She was secretly taught to read and write, learned to speak French because half the household spoke it, and trained in the ways of keeping a house. Everything changed when the owner's wife finally passed away. He became morose, sometimes unkind, and then he became enamored with Anette. She'd like to say it was for protection that her mother banished her from the house, but really, it was out of jealousy. Thrown out onto the unkind streets of the post-Civil War south at just sixteen, she turned to prostitution, where she quickly became one of the leaders of a brothel. She caught the eye of a Setite, Atiq Farad.

After renting her services and getting her interested in the history of Egypt, he eventually revealed himself to her. He ghouled her and she became a servant in the local temple. She spent three years as his ghoul, showing much promise, and was embraced on her 21st birthday. She renamed herself Aya

Naida at that time, cutting out all connection with her previous, mortal life.

1887 - 1923

Not long after being embraced, the temple in New Orleans was targeted by hunters and she and Atiq were forced to flee. They went to Chicago. The temple in that city was small, not as stepped in history as the New Orleans one had been, but it was home while they were there. When the Columbian World Fair came in 1893, she performed at night in the Streets of Cairo exhibit. A year later, the same hunters that targeted them in New Orleans routed the temple in Chicago, which prompted them to flee to Alexandria, Egypt. Atiq had become enamored with the idea of returning to the country after the fair, anyway. In Alexandria, she learned to read hieroglyphics and really delved into the history of the Followers of Set, and the mythology they were a part of. She gained her affinity for snakes there, using snake charming acts to lure unwitting tourists.

At some point, she pissed off the elder that ran the temple in Alexandria, and while she survived the conflict, her and Atiq were sent away, and the destination they chose was Haiti.

1923 - 1971

The Setites had one of the Haitian islands to themselves, and the temple on it was truly something to behold. In some ways, she felt closer to Set there than she ever had in Egypt. That said, it was a tumultuous existence because the Serpents of the Light also had a foothold in Haiti and the two sects were in constant conflict. There was time in between to begin developing, beginning to choose a different path, one that she felt was complimentary to her duty to prepare for Set's return. This caused conflict with her sire, who had imagined a different path for her, and she and he began to grow apart.

In the late 1960s, there was a culmination of conflict with the Serpents of the Light. Aya had forged a friendship, unknowingly, with a vampire that was secretly one of their ranks. She had been a pawn in their scheme to infiltrate the Setite temple. It turned into all-out war, and the Masquerade was broken. The Camarilla was pissed, the Sabbat were pleased, and the Followers of Set were hellbent on purging the Serpents. Aya was almost forced into torpor for her part. The temple was abandoned, and Aya almost left Atiq then. Instead, she went with him to Montreal and watched him get enamored with Simon.

When Atiq embraced Simon, Aya decided it was time for her to go out on her own.

1971 - 1995

She went back to Chicago, but the temple was still dead there. She traveled along the West coast, picking up a ghoul in San Francisco along the way. A young, smart woman named Sydney. They lived in LA for a time, but when she went to embrace Sydney, she learned she had infertile vitae, and her ghoul perished in the attempt. Sadness ensued, and she took off into the American southwest, attempting to set up her own cults along the way. The Salton Sea, Phoenix, Tuscon, Santa Fe, El Paso...a trail of blood and failure, abandoned temples either due to hunters, Sabbat, or the Camarilla not wanting her present. In one particular case, it was her own followers that turned against her and drove her out, though she was fairly certain they were influenced by someone.

1995 - 2022

She made her way across Texas and back into Louisiana where it all began. Over 100 years after they had been forced to leave the New Orleans temple, it was mostly abandoned. The Camarilla had control of the city. Her presence was controversial, but she eventually got into good graces with the Prince there and was allowed domain to get the temple up and running again. She began with ghouls, and then attracted young Setites, building a cult of neonates, and then began spreading the token corruption of the clan into the city. Instead of rocking the boat, she let it be a slow burn this time.

At the end, she and another Setite came into conflict, and due to her history with the Serpents of the Light, she was convinced that they had infiltrated her cult. She lost the ensuing fight, and the rest of the cult sided with the other vampire. Rather than be torpored, she fled the city with her last loyal ghoul, and headed for the last known location of her sire's other childe, Simon. Maybe he could use some help with his own cult? After all, what are big sisters for if not to support their younger siblings?

Revision #30
Created 24 November 2022 06:00:07 by Genesis
Updated 19 May 2025 21:43:58 by Genesis